

WIND BELL

Monthly Newsletter of the
San Francisco Zen Center
1881 Bush Street

July 1962 - Issue No. 8

ON OBON

62-07-80

Originality and universality are the same thing for a sincere student. Universal truth must have an original approach for everyone. Mind and body are one; subjective and objective worlds are one in our single minded practice. Observing that mind and body are one, and that subjective and objective worlds are one, many people fear death. Reasoning will not solve this problem. Hakuin Zenji said, "If you want to know about life after death, ask the man who wants to know!". Thus there is no other way than to ask yourself, for this problem does not belong to the category of knowledge. You yourself must solve it by practice. Buddha's practice after his enlightenment is not different from each individual's practice before enlightenment, if there is no idea of self. When you are engaged in selfless practice, you are free from the idea of past, present and future; from the idea of this world or another; from the idea of coming or going.

